Prepared by MANN, FOSTER, JOHNSTON & ASHMORE ATTORNEYS, Gra

OLLIE FARNSWORTH R.M.C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

Lewis A. Ward, Jr.



775 page 239BOCK Carolina



Œ, ٦, IJ, m

m Ŋ V,

--- Dollars, One Thousand and No/100----and assumption of the mortgage hereinbelow referred to
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release R. C. Avery, his heirs and assigns forever,

All those pieces, parcels or lots of land situate, lying and being in Gantt Township, Greenville County, State of South Carolina, on the southwestern side of Marlboro Drive and being known and designated as Lots Nos. 305 and 325 of Belle Meade, Section 3, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "GG", at Page 187, and having, according to said plat, the following metes and bounds to-wit: following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern side of Pine Creek Drive at the joint front corner of Lots Nos. 324 and 325 and running thence along said Drive, N. 32-08 E. 80 feet to an iron pin; thence with the curve of the intersection of Pine Creek Drive and Marlboro Drive, the chord of which is N. 60-39 E. 62 feet to an iron pin; thence continuing with said curve, the chord of which is S. 71-36 E. 65.2 feet to an iron pin; thence along the southwestern side of Marlboro Drive, S. 35-0 E. 131.4 feet to an iron pin; thence with the curve of the intersection of Marlboro Drive and Chesterfield Road, the chord of which is S. 1-30 E. 83.4 feet to an iron pin; thence along the western side of Chesterfield Road, S. 32-08 W. 45.5 feet to an iron pin; thence along the joint line of Lots Nos. 305 and 306, N. 57-52 W. 130 feet to an iron pin; thence N. 32-08 E. 15 feet to an iron pin; thence along the joint line of lots Nos. 324 and 325, N. 57-52 W. 130 feet to the point of beginning. ning.

As a part of the consideration of this conveyance the grantee assumes and agrees to pay the balance due on that certain note and mortgage to C. Douglas Wilson & Co. dated March 6, 1958, and recorded in the R. M. C. Office for Greenville County, S. C. in Mortgage Book 740, Page 1, the balance now due thereon being \$13,221.86.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 28th day of May

SICNED scaled out relivered in the presence of:	Jewis G. Ward, Jr. (SEAL)
Lyula J. Murray	(SEAL)
COUNTY OF GREENVILLE Stgn, seal and as the grantor's(s') act and deed deliver the within decentation thereof.	posate  Igned witness and made oath that (s)he saw the within named grantor(s) and that (s)he, with the other witness subscribed above witnessed the
STATE OF SOUTH CAROLINA  COUNTY OF Greenville  I, the undersigned Notary Pu wife (wives) of the above named grantor(s) respectively, did this day app me, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee(s) heirs or successors and assi ln and to all and singular the premises within mentioned and released.  GIVEN under my hand and seal this  8th day of May 19 65	blic, do hereby certify unto all whom it may concern, that the undersigned ear before me, and each, upon being privately and separately examined by dread or fear of any person whomsoever, renounce, release and forever re-

\_19\_\_65 28th\_day of /Jenson (SEAL)

RECORDED this 9th., day of June 19.65, at 11:33 A. M. N. 34504